

the JOURNEY

A Mind, Body & Soul Expo

September 10,11 & 12 2010
 Lakeland Community College

Booth Application

Dear Vendor,

Thank you for your interest in **the JOURNEY** A Mind, Body & Soul Expo. Please read and sign **Contract Acknowledgement**. Please **print legibly in all boxed areas**. Attach a business card or brochure for each vendor that is sharing a booth. Mail this form with all attachments to:

the Journey
9557 Tamarin Ct.
44060

Contact Information
 (Please Print Legibly)

Business Name _____

Contact Person _____

Address _____

City/State/ ZIP _____

Phone _____

Email Address _____

Other Vendors _____

Electricity _____ Mini-Lecture _____ Booth Number _____

(Booth # will be assigned)

If you decide you would like to give a mini-lecture, please email the title of your talk with a small paragraph, **(4-5 short sentences)** and a pic – hi resolution to info@thejourneymag.com. Due to time and space limitations **mini –lectures will be limited to ½ hour and be allocated on a first come first serve basis. Information must be received no later than June 15 to be included in the program.**

Booth Title (for booth signs and program)
40 character limit – 1 letter, space, or period per line

NON-PROFIT BOOTHS
 (No Pipe and Drape)

BOOTH COST & DEPOSIT
 (Please fill in ALL blanks)

(# of Booths)

10 x 10 - \$275 x ____ = _____

Electric - \$35 x ____ = _____

Total - _____

Less Deposit _____

Balance Due
 (By July 1, 2010) _____

Paid by: Check# _____ Cash _____

Credit Card _____

MC OR VISA _____

Expiration _____

Category – Please Explain Your Non-Profit

I acknowledge that I have read the Journey Expo booth rental contract and agree to abide by the terms and conditions of this contract. I agree as the contact person, to be responsible for payments and for informing all helpers and other vendors in the booth the terms and conditions. I agree to ask the Journey approval before inviting any other vendors to share the booth. I agree to inform the Journey of any change of address, and acknowledge that if I cannot be reached, I risk losing my booth and forfeiting my deposit. I agree to make final payment, or other arrangements with the Journey, by **July 1, 2010** or my booth will be reassigned and I will forfeit my deposit.

Signature of Vendor or Contact Person _____ **Date** _____